STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-6302(A53329)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 55-6302 APPLICATION/CLAIM NO.: A53329 CERT. NO.: 12390 NAME: Wyman W. & Marlene Welch Welch ADDR: 9282 West 9600 North Lehi UT 84043 INTEREST: 100% LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 06/26/1979|PRIORITY: 06/26/1979|PUB BEGAN: |PUB ENDED: INEWSPAPER: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate:11/19/1979 | PROOF DUE: 1 EXTENSION: | ELEC/PROOF:[Proof] | ELEC/PROOF:11/30/1983 | CERT/WUC: 03/05/1986 | LAP, ETC: | LAPS LETTER: |SE ACTION: [Approved] | ActionDate: 11/19/1979 | PROOF DUE: 11/30/1983 | RENOVATE: RUSH LETTR: |RECON REQ: |TYPE: []|PUB DATE: PD BOOK: [55-2]|MAP: [78 Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate ______ FLOW: 0.015 cfs SOURCE: Underground Water Well COUNTY: Utah COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) N 265 ft W 124 ft from S4 cor, Sec 06, T 5S, R 1E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 181 to ft. YEAR DRILLED: 1980 WELL LOG? Yes WELL ID#: 30700 ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 401127. Water Rights Appurtenant to the following use(s): 55-779 (CERT), 6302 (CERT) IRRIGATION: Beneficial Use Amt: 0.25 acres of the Group Total of 0.87 PERIOD OF USE: 04/01 TO 10/31 Sec 06 T 5S R 1E SLBM *__ ___|___| 0.8700*____| GROUP ACREAGE TOTAL: 0.8700 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Lehi Irrigation Company ______ SUPPLEMENTAL GROUP NO. 631269. 55-6302 (CERT) STOCKWATER: 15.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

 NORTH-WEST≈
 NORTH-EAST≈
 SOUTH-WEST≈
 SOUTH-EAST≈

 NW NE SW SE
 NW NE SW SE
 NW NE SW SE
 NW NE SW SE

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Sec 06 T 5S R 1E SLBM

WRNUM 55-6302 continued***	(WARNING: Wate	r Rights makes NO	O claims as to the	accuracy of this data.)	RUN DATE: 12/19/2016	Page 2
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